

Communication from Public

Name: Alfred Fraijo

Date Submitted: 02/15/2022 08:50 AM

Council File No: 21-1481

Comments for Public Posting: Good Morning, Please find attached a letter from the Applicant's representative for Item No. 9 on the City Council agenda for February 16, 2022.

February 15, 2022

File Number: 05KV-289277

VIA LACouncilComment.com

Los Angeles City Council
City of Los Angeles
200 North Spring Street
Los Angeles, CA 90012

Re: City Council Agenda Item No. 9 - Request for Modified Condition of Approval No. 27
(CF- 21-1481; ENV-2019-6290-MND)

Dear President Martinez and Honorable Councilmembers:

Our firm represents the Automobile Club of Southern California ("Applicant") regarding the proposed project at 640-700 West 27th Street ("Project") in the City of Los Angeles ("City"). The City Planning Commission recommended the Project for approval on September 30, 2021. The Planning and Land Use Management Committee recommended the Project for approval on February 1, 2022. We support the recommendations of approval, but respectfully request a modification to Condition of Approval number 27. We have drafted the recommended modified condition language below for your consideration. While the Applicant will provide the highest level of EV chargers feasible, the electrical infrastructure in the project area makes the installation of 75 Level III EV chargers on Day 1 infeasible. Even if all Day 1 chargers were Level III, the current electrical capacity would severely hinder their efficiency and provide no benefit over Level II chargers.

The Applicant will endeavor to provide as many Level III EV chargers as feasible on Day 1 of operations. We respectfully request Condition of Approval number 27 be modified as follows. Removed language provided in ~~strike through~~ and added language provided in **bold**.

27. Electric Vehicle Chargers. The project shall provide 75 Level ~~IIII~~ or above EV chargers on Day 1 of operation of the structure with 146 stalls wired for future adaptability. **The project shall provide Level III or above EV chargers, when feasible.**

We are happy to answer any questions regarding our request at the upcoming City Council hearing for the Project on February 16, 2022.

Planning and Land Use Management Committee
February 15, 2022
Page 2

Very truly yours,

A handwritten signature in blue ink, appearing to be 'Alfred Fraijo Jr.', with a stylized flourish at the end.

Alfred Fraijo Jr.
for SHEPPARD, MULLIN, RICHTER & HAMPTON LLP

cc: Sherilyn Correa (sherilyn.correa@lacity.org)
Sergio Ibarra (sergio.ibarra@lacity.org)